



## Board of Directors Meeting

Wednesday, September 12, 2018 @ 3:30p

Unger Construction – 910 X Street, Sacramento, 95818

### Notice to the Public

You are welcome and encouraged to participate in this meeting. Public comment is taken (3-minute maximum per person) on items on the Agenda when they are called. Public Comment on items not listed on the Agenda will be heard at the meeting as noted on the agenda. Comments on controversial items may be limited and large groups are encouraged to select one or two speakers to represent the opinion of the group. The order of the Agenda items is listed for reference and may be taken in any order deemed appropriate by the Board of Directors. The Agenda provides a general description and staff recommendations; however, the Board of Directors may take action other than what is recommended.

## AGENDA

- |   |           |
|---|-----------|
| 1. Call to Order, Introductions, and Establish a Quorum   | Grimes    |
| 2. Consent Calendar   | Grimes    |
| a) Approval of Meeting Minutes from June 13, 2018 Board Meeting <sup>^</sup>                                  |           |
| b) Receive and File:  |           |
| i. Financials*  |           |
| 3. Vote to Fill Board Vacancy   | Grimes    |
| 4. Approve Contract with Five Star Accounting <sup>^</sup>  | Grimes    |
| 5. City of Sacramento's Carshare Program*   | F. Harris |
| 6. Greater Broadway District Placemaking Plan <sup>^</sup><br>Including approval of 1 <sup>st</sup> Site Demo | K. Garza  |
| 7. Status of Rent Control Discussions and Proposals:  | Staff     |

- |                                      |                     |
|--------------------------------------|---------------------|
| 8. Update from Council Members       |                     |
| i. Vice Mayor Hansen's Office        | Read                |
| ii. Councilmember Schenirer's Office | Cherry              |
|                                      |                     |
| 9. Executive Director Report*        | Borucki/Brattmiller |
| i. Mid-Year Business Plan Report*    |                     |
| ii. Executive Director Report        |                     |
|                                      |                     |
| 10. Public Comments                  | Grimes              |
|                                      |                     |
| 11. Announcements/Adjournment        | Grimes              |

**ADDRESS FOR THE GREATER BROADWAY DISTRICT**

Greater Broadway District  
P.O. Box 188182  
Sacramento, CA 95818

**BROWN ACT NOTICE**

*Government Code 54950* (The Brown Act) requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a regular meeting. Action may not be taken on items not posted on the agenda.

**ADA NOTICE**

Meeting facilities are accessible to persons with disabilities. If you require special assistance to participate in the meeting, notify Joan Borucki at 916.439.5910 at least 48 hours prior to the meeting.

Next Meeting: October , 2018