

# **Board of Directors Annual Meeting**

Wednesday, November 14, 2018 @ 3:30p Unger Construction – 910 X Street, Sacramento, 95818

6. Update from Council Member Hansen's Office

## Notice to the Public

You are welcome and encouraged to participate in this meeting. Public comment is taken (3-minute maximum per person) on items on the Agenda when they are called. Public Comment on items not listed on the Agenda will be heard at the meeting as noted on the agenda. Comments on controversial items may be limited and large groups are encouraged to select one or two speakers to represent the opinion of the group. The order of the Agenda items is listed for reference and may be taken in any order deemed appropriate by the Board of Directors. The Agenda provides a general description and staff recommendations; however, the Board of Directors may take action other than what is recommended.

# **AGENDA**

1.	Call to Order and Establish a Quorum	Grimes
2.	Introductions	Grimes
3.	Consent Calendar*^ a. Approval of Meeting Minutes from October 10 Board Meeting b. Financial Reports	Grimes
4.	New Business  a. Election of Directors*^ b. Election of Officers*^ c. Election of Committee Chairs*^ d. 2019 Calendar*^ e. 2019 Business Plan*^	Grimes
5.	Committee Updates  a. Clean and Safe Committee  i. Update from Sac PD  ii. Update from Paladin  b. Land Use Committee  i. Support for Project at 831 Broadway  c. EEE Committee	Grimes Sgt Galliano Lt. A Duncan Bardis Skanchy
	C. LLL COMMINGE	Skaridity

Read

7. Contract Approvals

Grimes

- a. Extend Paladin Security Contract\*^
- b. Civitas Contract
- Extend Social Media Contract
- 8. Announcements/Matters not on the Agenda

Grimes

a. Adjourn to The Real Pie Company for Refreshments on GBD

## ADDRESS FOR THE GREATER BROADWAY DISTRICT

Greater Broadway District P.O. Box 188182 Sacramento, CA 95818 916.956.8434

#### **BROWN ACT NOTICE**

Government Code 54950 (The Brown Act) requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a regular meeting. Action may not be taken on items not posted on the agenda.

#### **ADA NOTICE**

Meeting facilities are accessible to persons with disabilities. If you require special assistance to participate in the meeting, notify Joan Borucki at 916.439.5910 at least 48 hours prior to the meeting.

\*Attachments

^Action Item